

**Lighthouse Center, Inc.**  
Founded in 1979 by Chetana Catherine Florida  
*A Spiritual Development Center Bridging the East and the West*  
**2021 Pledge Form**



**Please Print**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Other Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**If you are renewing your Membership and if any of the above information has changed, please circle the new information so that our records can be updated. Thank You.**

Put me on the Lighthouse Center, Inc. email list: Yes \_\_\_\_\_ No \_\_\_\_\_

Put me on the Lighthouse Center, Inc. postage mailing list: Yes \_\_\_\_\_ No \_\_\_\_\_

**Your Pledge is already at work supporting the LHCI in providing a Spiritual Home to many, its Mission and Outreach programs.**

I am **PLEDGING** for the calendar year of: **2021**, from **January to December**.

**Please check Membership Level of your Pledge:**

**Platinum Membership:** \$1212.00/year (\$101.00/month)

**Gold Membership:** \$601.00/year (\$50/month)

**Silver Membership:** \$241.00/year (\$20/month)

**Basic Membership:** \$121.00/year (\$10/month)

**Alloy Membership:** Enter a Pledge amount above the Basic Membership \$ \_\_\_\_\_ .00/year

**Payment Preference (Please check one):**

Check will be payable to the LHCI **as a single yearly pledge amount**

Check will be payable to the LHCI **monthly**

Check will be payable to the LHCI **quarterly**

**Credit card** (contact Prachi at 734.417.5804 or at [cprachi17@gmail.com](mailto:cprachi17@gmail.com))

*Bank checks will be payable to the LHCI (please write "Pledge" in notation section of check)*

OR  My pledge will be made online at the LHCI website via PayPal. <http://www.lighthousecenterinc.org>

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Center, Inc. is a non-profit organization under Section 501(c)(3) of the Internal Revenue Code The Lighthouse Pledges and Donations to the Lighthouse Center, Inc. are tax deductible as provided by law.

Please make checks payable to the **Lighthouse Center, Inc. (LHCI)** and mail to:  
**Attention: Treasurer Lighthouse Center, Inc.**  
**P.O. Box 645 Whitmore Lake, MI 48189-0645**

**For any questions regarding Pledge Information or Volunteering at the LHCI, Contact the Director of Operations, Prachi at 734.417.5804 or at [cprachi17@gmail.com](mailto:cprachi17@gmail.com)**

11/11/2020